



Phone (847) 391-5369 Fax (847) 391-5479
www.MyNMFCU.com

SUPPLEMENT TO SECURED LOAN APPLICATION

Member Name: \_\_\_\_\_ Date: \_\_\_\_\_

Account number: \_\_\_\_\_

DESCRIPTION OF COLLATERAL

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Body Style \_\_\_\_\_

Mileage \_\_\_\_\_ VIN # \_\_\_\_\_

PLEASE CHECK ONE

- \_\_\_\_\_ Purchase from a dealer. (Complete parts 1 and 4)
\_\_\_\_\_ Purchase from a private party. (Complete parts 2, 3, 4 and 5)
\_\_\_\_\_ Transfer loan to the credit union. (Complete parts 3 and 4)
\_\_\_\_\_ Title as security (other than purchase) . (Complete parts 4 and 5)

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Part 1 - DEALER PURCHASE

New - Attach listing showing the type of vehicle with optional equipment (window sticker).
Used - Attach purchase order showing the type of vehicle with VIN number.

Part 2 - PRIVATE PARTY PURCHASE: ATTACH BILL OF SALE

Seller's Name \_\_\_\_\_ Address \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # ( ) \_\_\_\_\_

Part 3 - AUTO IS FINANCED AT:

Financial Institution \_\_\_\_\_ Address \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # ( ) \_\_\_\_\_
Account # \_\_\_\_\_

Part 4 - TITLE WILL BE IN THE NAME (OR NAMES) OF:

(Signature required on final paperwork of joint owner)

\_\_\_\_\_
\_\_\_\_\_

Part 5 - COPY OF TITLE